

# APPLICATION

# GRAYSON PROPERTY MANAGEMENT

Apply online, check homes, learn about Rent To Own:  
Drop Box @ 1115 Union St. or mail to 3129 25<sup>th</sup> St. Columbus, IN 47203  
Para asistencia llame: Su Casa Columbus, 812-375-9370  
**Application fee \$25**

**www.GraysonProp.com**  
**24/7 INFO 812-376-3500**  
**TEXT 812-373-6401**  
**FAX 888-546-0516**

- No more than 2 persons per bedroom
- All persons age 18+ who will be living in the home must submit a signed application. Each application can have 2 persons.
- No violent, drug or dangerous crime convictions in the past 10 years.
- No evictions in the past 5 years
- Pay stubs showing gross combined W-2 income, before taxes, of 3x the rent. Example: \$500 rent requires \$1500 income per month or more.
- Not on the Sex Offender registry.

DATE \_\_\_\_\_ ADDRESS OF HOUSE / APT. OR TYPE NEEDED \_\_\_\_\_ HOW DID YOU FIND US? \_\_\_\_\_

HOW LONG DO YOU PLAN TO STAY \_\_\_ 1 YR \_\_\_ 2 YRS \_\_\_ 3 YRS \_\_\_ LONGER \_\_\_ RENT TO OWN

ADULT #1 FULL NAME W/ MIDDLE INITIAL \_\_\_\_\_ \*BIRTHDATE \_\_\_\_\_ SOCIAL SEC # \_\_\_\_\_

MAIDEN NAME \_\_\_\_\_ CELL# \_\_\_\_\_ WORK # \_\_\_\_\_ EMAIL \_\_\_\_\_

ADULT #2 FULL NAME W/ MIDDLE INITIAL \_\_\_\_\_ \*BIRTHDATE \_\_\_\_\_ SOCIAL SEC # \_\_\_\_\_

MAIDEN NAME \_\_\_\_\_ CELL# \_\_\_\_\_ WORK # \_\_\_\_\_ EMAIL \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ EMERGENCY PHONE \_\_\_\_\_

WHEN WILL YOUR NEW LEASE BEGIN \_\_\_\_\_ CAN YOU PAY THE SECURITY DEPOSIT \_\_\_\_\_ AND FIRST MONTH RENT \_\_\_\_\_ CURRENT LEASES ENDS \_\_\_\_\_

ARE YOU ON HOUSING ASSISTANCE \_\_\_\_\_ IF SO, WHO IS YOUR CHA CONTACT \_\_\_\_\_ CHA PAYS \$ \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ MOVE IN MONTH AND YEAR \_\_\_\_\_ RENT \_\_\_\_\_

PRESENT LANDLORD \_\_\_\_\_ LANDLORD'S PHONE \_\_\_\_\_ HAVE YOU GIVEN NOTICE? \_\_\_\_\_

WHAT KIND OF REFERENCE WILL THIS LANDLORD GIVE? \_\_\_\_\_

WHY ARE YOU LEAVING \_\_\_\_\_ DO YOU OWE ANY RENT \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_ WHEN \_\_\_\_\_ -- \_\_\_\_\_ RENT AMOUNT \_\_\_\_\_

PREVIOUS LANDLORD \_\_\_\_\_ LANDLORD'S PHONE \_\_\_\_\_ DO YOU OWE ANY RENT? \_\_\_\_\_

WHAT KIND OF REFERENCE WILL THIS LANDLORD GIVE? \_\_\_\_\_

WHY DID YOU LEAVE \_\_\_\_\_

ADULT #1 EMPLOYMENT \_\_\_\_\_ PHONE \_\_\_\_\_

HOW LONG \_\_\_\_\_ WAGE \_\_\_\_\_ HOURS PER WEEK \_\_\_\_\_

PAY PER WEEK, BEFORE TAXES \_\_\_\_\_ OR AFTER TAXES \_\_\_\_\_

ADULT #2 EMPLOYMENT \_\_\_\_\_ PHONE \_\_\_\_\_

HOW LONG \_\_\_\_\_ WAGE \_\_\_\_\_ HOURS PER WEEK \_\_\_\_\_

PAY PER WEEK, BEFORE TAXES \_\_\_\_\_ OR AFTER TAXES \_\_\_\_\_

ANY OTHER INCOME \$ (DISABILITY, SUPPORT, SSI, UNEMPLOYMENT OR 2<sup>ND</sup> JOB) \_\_\_\_\_

FOR FASTER SERVICE  
PLEASE ATTACH

1. PAY STUBS SHOWING 30 DAYS OF INCOME
2. COPIES OF PHOTO ID's FOR EACH PERSON 18+
3. Or text them to 812-373-6401

**Application Con't**...Both pages must be completed and signed to be considered submitted.

OTHER PERSONS LIVING IN HOUSE / APT. All persons age 18 and older that will be living in the home must complete an application.

NAME \_\_\_\_\_ (\*ADULT \_\_\_\_\_ MINOR \_\_\_\_\_)      NAME \_\_\_\_\_ (\*ADULT \_\_\_\_\_ MINOR \_\_\_\_\_)

NAME \_\_\_\_\_ (\*ADULT \_\_\_\_\_ MINOR \_\_\_\_\_)      NAME \_\_\_\_\_ (\*ADULT \_\_\_\_\_ MINOR \_\_\_\_\_)

LIST ALL ANIMALS \_\_\_\_\_ IMPORTANT INFO WE MUST KNOW \_\_\_\_\_

PAYMENTS \$ PER MONTH CARS \$ \_\_\_\_\_ CHILD CARE \$ \_\_\_\_\_ SUPPORT \$ \_\_\_\_\_ STUDENT LOANS \$ \_\_\_\_\_

OTHER PAYMENTS/JUDGEMENTS \$ \_\_\_\_\_ HAVE YOU EVER BEEN EVICTED? \_\_\_\_\_ SUED FOR NON-PAYMENT OF RENT? \_\_\_\_\_

WHAT WILL WE FIND WHEN WE CHECK WITH THE COURTHOUSE, POLICE, AND OTHER CRIMINAL RECORDS? \_\_\_\_\_

"I GRANT PERMISSION TO MY EMPLOYER(S), CURRENT AND FORMER LANDLORDS/PROPERTY MANAGERS, TO RELEASE EMPLOYMENT AND/OR RENTAL HISTORY/INFORMATION, AND TO GRAYSON MGMT TO CHECK CREDIT REPORTS, CRIMINAL RECORDS, REFERENCES (LISTED OR UNLISTED), AND DO A HOUSEKEEPING CHECK, ALL AT ANY TIME. I GRANT PERMISSION TO RECEIVE TEXT MESSAGES ON MY CELLPHONE (CHECK YOUR PLAN REGARDING FEES), PHONE, EMAIL OR MAIL. I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND THAT I AM 18 YEARS OR OLDER." THIS FORM IS NOT CONFIDENTIAL. PAYMENT OF THE APPLICATION FEE AND SUBMISSION OF AN APPLICATION DOES NOT GUARANTEE APPROVAL AND SUBSEQUENT SIGNING OF A LEASE. **FINAL APPROVAL INCLUDES A HOUSEKEEPING CHECK OF YOUR CURRENT HOME.** \*Birth date and adult status is for identification only.

SIGNED **X** \_\_\_\_\_

SIGNED **X** \_\_\_\_\_

PRINT NAME \_\_\_\_\_

PRINT NAME \_\_\_\_\_

Next step: attach a **money order for \$25 Application Fee** per application (no cash)

Deliver to our locked drop box @ 1115 Union St. (no cash)

OR pay online at [www.GraysonProp.com](http://www.GraysonProp.com)



7-24-20